

"The City With a Heart"



Kelly Lethin, *Chair*
Rick Biasotti, *Vice Chair*
Tom Hamilton
Auros Ansbergs Harman
Mary Lou Johnson
Valentine Morgan

GOVERNOR'S EXECUTIVE ORDER N-25-20**
CORONAVIRUS COVID-19
AND SAN MATEO COUNTY HEALTH DIRECTIVE
FROM MARCH 14, 2020**

On March 17, 2020, the Governor of California issued Executive Order N-29-20 suspending certain provisions of the Ralph M. Brown Act in order to allow for local legislative bodies to conduct their meetings telephonically or by other electronic means. Pursuant to the current Shelter-In-Place Order issued by the San Mateo County Health Officer which became effective on March 17, 2020, and which was updated and recently extended on April 29, 2020; the statewide Shelter-In-Place Order issued by the Governor in Executive Order N-33-20 on March 19, 2020; and the CDC's social distancing guidelines which discourage large public gatherings, the San Bruno City Council Chambers at the Senior Center is no longer open to the public for meetings of the City Council. Members of the public may view the meeting on a livestream at www.youtube.com/user/cityofsanbruno or on CityNet Services Channel 1. The recorded meeting will be also be made available for viewing on the City's YouTube channel after the meeting has concluded.

If you would like to make a Public Comment on an item not on the agenda, or comment on a particular agenda item, please email us at pwu@sanbruno.ca.gov. The length of all emailed comments should be commensurate with the three minutes customarily allowed per speaker, which is approximately 300 words total. Emails received before the special or regular meeting start time will be forwarded to the Planning Commission, posted on the City's website and will become part of the public record for that meeting. If emailed comments are received after the meeting start time, or after the meeting ends, they will be forwarded to the Planning Commission and filed with the agenda packet becoming part of the public record for that meeting.

Individuals who require special assistance of a disability-related modification or accommodation to participate in this meeting, or who have a disability and wish to request an alternative format for the agenda, agenda packet or other writings that may be distributed at the meeting, should contact Pamela Wu, Planning and Housing Manager 48 hours prior to the meeting at (650) 619-7074 or by email at pwu@sanbruno.ca.gov. Notification in advance of the meeting will enable the City of San Bruno to make reasonable arrangements to ensure accessibility to this meeting, the materials related to it, and your ability to comment.

AGENDA
PLANNING COMMISSION MEETING

[View Full Meeting](#)

May 19, 2020

7:00 p.m.

Zoom Meeting Details:

<https://zoom.us/j/97085344669?pwd=TGxnS0hPWjF3WHkraXo3UTBuVTdxUT09>

Webinar or Meeting ID: 970 8534 4669 (audio only)

Password: 929521

Zoom Phone Line: 669-900 9128 (same webinar ID and password as above)

Planning Commission are conducted in accordance with Roberts Rules of Order Newly Revised and City Council Rules of Procedure. All regular Council meetings are recorded and televised on CityNet Services Channel 1 and replayed the following Thursday, at 2:00 pm. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodations or appropriate alternative formats for notices, agendas and records for this meeting should notify us 48 hours prior to meeting. Please call the Community and Economic Development Department (650) 616-7074, or email your request to Pamela Wu, Planning and Housing Manager at pwu@sanbruno.ca.gov.

ROLL CALL

PLEDGE OF ALLEGIANCE

1. [APPROVAL OF MINUTES:](#) February 18, 2020

2. PUBLIC COMMENT ON ITEMS NOT ON AGENDA

Individuals allowed three minutes. It is the City's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. The Brown Act prohibits the Council from discussing or acting upon any matter not agendized pursuant to State Law.

3. ANNOUNCEMENT OF CONFLICT OF INTEREST

4. PUBLIC HEARINGS:

**A. [San Bruno Recreation and Aquatic Center](#)
[251 City Park Way \(APN: 020-320-030\)](#)**

Zoning: O (Open Space)

Recommended Environmental Determination: An Environmental Impact Report (EIR) has been prepared for the project pursuant to the California Environmental Quality Act (CEQA). The Planning Commission will consider certification of the Final EIR and approval of the Use Permit and Architectural Review Permit.

Request for an Architectural Review Permit and Use Permit to demolish the existing Veterans Memorial building and pool and to construct a new two-story, 49,360-square foot San Bruno Recreation and Aquatic Center, pursuant to

sections 12.108.010 and 12.96.170.C.4 of the San Bruno Municipal Code. City of San Bruno (Applicant and Owner). **AR20-003 & UP19-020**

B. Fiscal Year 2020-21 Capital Improvement Program (CIP) Budget.

Recommended Environmental Determination: (Not applicable because this is not a project pursuant to CEQA)

Request adoption of a Resolution confirming review of the 2020-2025 Five-Year Capital Improvement Program and Fiscal Year 2020-21 Capital Improvement Program Budget and its conformance with the San Bruno General Plan, pursuant to California Government Code Section 65401

C. Amendment of the San Bruno Municipal Code to amend Chapter 12.80 (Definitions) and add Chapter 12.270 (Short Term Residential Rentals)

Location: Citywide

Recommended Environmental Determination: CEQA Exemptions Sections 15061.b.3 and 15378 (b)(5).

(This item was previously agendaized for the March 17, 2020 Planning Commission meeting. However, the March meeting was cancelled due to the Shelter-In-Place Order). The Planning Commission will review and make a recommendation to the City Council at a future public hearing for adoption of the Amendment of the San Bruno Municipal Code amending Chapter 12.80 (Definitions) and adding Chapter 12.270 (Short Term Residential Rentals).

5. ITEMS FROM STAFF

A. Selection of the June 11, 2020 Architectural Review Committee members

6. PUBLIC COMMENT ON ITEMS NOT ON AGENDA (Remaining comments not heard during previous comment period.) See item 2 above.

7. ADJOURNMENT

The next regular Planning Commission Meeting will be held on
June 16, 2020 at 7:00 pm.

Posted Pursuant to Law May 9, 2020